

Ilmi, Tehqeeqi Aur Islahi Tehreero  
Par Mushtamil Ek Guldasta

# BAHAAR -E- TEHREER

PART 14

PRESENTED BY:  
ABDE MUSTAFA OFFICIAL



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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللہ کے نام سے شروع جو نہایت مہربان، رحمت والا ہے۔

## Bahaar -e- Tehreer (Part 14)

Ilmi, Tehqeeqi Aur Islahi Tehreero Par Mushtamil Ek Guldasta

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## Important Note

**Sabiya Virtual Publication** Mukhtalaf Zaraaye Se Mausool Shuda Mawaad Ki Isha'at Kar Rahi Hai, Kai Likhne Waale Apna Sarmaya Humein Shaaya (Publish) Karne Ke Liye Irsaal Kar Rahe Hain, Hum Ek Aham Wazahat Bayaan Karna Zaroori Samajhte Hain Ke Humari Shaya Karda Kitabo Aur Risalo Ke Mundarijaat (Contents) Ki Zimmedari Hum Is Hadd Tak Lete Hain Ke Ye Sab Ahle Sunnat Wa Jama'at Se Hai Aur Ye Bilkul Zaahir Bhi Hai Ke Har Likhari Ka Talluq Ahle Sunnat Se Hai Aur Phir Ulama -e- Ahle Sunnat Ki Kitabo Ka Mukhtalaf Zubaano Mein Tarjuma Kiya Ja Raha Hai Jinke Baare Mein Kisi Ko Koi Shak Nahin Hona Chahiye Aur Phir Baat Aati Hai Lafzi Aur Imlayi Waghaira Ghalatiyo Ki To Jo Isha'at Khaas Humari Janib Se Hoti Hai Yaani Wo Kitabein Aur Risale Jo **Team Abde Mustafa Official** Ki Peshkash Hoti Hain Unki Zimmedari Hum Lete Hain Aur Jo Humein Dusre Zariyo Se Mausool Hota Hai Un Mein Is Tarah Ki Ghalatiyo Ke Hawale Se Hum Bari Hain Ke Wahan Hum Har Har Lafz Ki Chhaan Phatak Nahin Karte

**Team Abde Mustafa Official** Ki Ilmi, Tehqeeqi Aur Islahi Kitabein Aur Risale Kai Marahil Se Guzarne Ke Baad Shaya Hote Hain Lekin Iske Bawajood In Mein Bhi Aisi Ghalatiyo Ka Paaya Jaana Mumkin Hai Lihaza Agar Aap Unhein Paayein To Humein Ittela Farmayein

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## Pyaar Ho Jaaye

Apne Aap Ko Aisa Banaiye, Aisa Lehja Ikhteyar Kijiye Ke  
Logon Ko Aapse Pyaar Ho Jaaye

Iska Ye Matlab Nahin Ke Aap Har Kisi Ko Khush Karne Ke Liye  
Har Tameez Ko Bhool Jaayein Balki Hum Ye Kehna Chahte Hain  
Ke Jo Waqayi Achhe Hain, Wo Bhi Aapke Lehje Ki Wajah Se  
Aapke Dushman Na Ban Jaayein

Kisi Ka Qaul Hai :

Yaani Baat Jab Dil Se Nikalti Hai To Dil Ko Lagti  
Hai Aur Jab Halaq Aur Zubaan Se Kharij Hoti Hai  
To Kaano Se Takra Kar Waapas Laut Aati Hai

الكلمة اذا خرجت من القلب  
دخلت في القلب و اذا خرجت  
من اللسان لم تتجاوز الاذان

Dil Ke Zariye Hote Huye Apni Baato Ko Baahar Laaiye Taaki  
Kisi Ke Dil Pe Lage Aur Chahe Dushman Ho Par Aapki Dushmani  
Ko Hi Yaad Rakhne Par Majboor Ho Jaaye

Humein Har Din Pesh Aane Waale Mamlaat Aur Kayi Tarah  
Ke Hadsaat Jo Hum Dekhte Hain, Sabse Ibrat Leni Chahiye Aur  
Har Din Khud Ko Behtar Banane Ki Koshish Karni Chahiye

Khud Par Kaam Karte Rahein, Isi Darmiyan Ke Aap Dusre  
Kaam Karein

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## Nisbat Kaam Aayegi

Ilm Zaroori Hai, Amal Zaroori Hai Inka Kisi Ko Inkar Nahin  
Deen Ke Liye Aapka Kaam Aur Qaum Ke Liye Khidmaat Bhi  
Qabile Zikr Hain Par In Sab Ke Bawajood Allah Waalo Se Nisbat  
Ek Alag Shay Hai

Ye Nisbat Aisi Shay Hai Ke Khatam Nahin Hoti, Koi Khatam  
Kar De To Bhi Naam Baaqi Rehta Hai

Allah Waalo Se Nisbat Rakhne Waale To Paate Hi Hain,  
Nisbat Tod Dene Waale Bhi Paate Hain

Rakhne Waale Izzat Aur Barkat Paate Hain, Tod Dene Waale  
Zillat Aur Zahmat Paate Hain

Allah Ta'ala Ne Farmaya Ke Taqwa Ikhteyar Karo Phir  
Farmaya Ke Sachho Ke Saath Ho Jaao

Ye Hum Inhi Sachho Se Nisbat Ki Baat Kar Rahe Hain

Inse Nisbat Jode Rakhiye, Ye Ghair Khuda Zaroor Hain Par  
Khuda Ki Taraf Le Jaane Waale Hain

Inki Nisbat Wo De Jayegi Jo Poori Zindagi Ki Jiddo Jahad  
Mein Na Mil Sake

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## Muhabbat Aur Faqeer

Hazrate Abdullah Bin Mufagghal Radiallaho Ta'ala Anho Farmate Hain Ek Shakhs Ne Nabiye Kareem Sallallaho Ta'ala Alaihi Wasallam Ki Khidmat Mein Arz Kiya :

Ya Rasoolallah! Allah Ki Qasam! Beshak Main Aapse Muhabbat Karta Hoon

Aap Sallallaho Ta'ala Alaihi Wasallam Ne Irshad Farmaya Ke Dekho! Dekh Lo! Kya Keh Rahe Ho?

Usne Arz Kiya : Bakhuda Main Aapse Muhabbat Karta Hoon, Teen Martaba Kaha

Nabiye Kareem Sallallaho Ta'ala Alaihi Wasallam Ne Irshad Farmaya Ke Agar Waqayi Tujhe Mujh Se Muhabbat Hai To Faqar (Faqeer) Ke Liye Zirah Tayyar Kar Lo Kyunki Mujhse Muhabbat Karne Waale Ki Taraf Faqar Is Sailaab Se Bhi Zyada Tez Aata Hai Jo Apni Manzil Ki Taraf Badh Raha Ho

(رواه الترمذی، حدیث حسن)

Huzoor Ki Muhabbat Mein Faqeer Paane Waale Bhi Zamane Ke Tajdaaro Se Behtar Hain Balki Koi Muqabla Hi Nahin

Aakhir Ye To Dekhiye Ke Kis Ki Muhabbat Mein Faqar Mila Hai

Beshak Muhabbat Qurbani Ka Taqaza Karti Hai Aur Jaan Bhi De Dena Is Mein Aam Si Baat Hai Phir Maalo Daulat Kis Gali Mein Basti Hai

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## **Aaj Raat Meri Charpaayi Bhi Sooni Na Hoti**

Ek Raat Hazrate Umar Faruque Madine Ki Galiyo Ka Chakkar Laga Rahe The Jaisa Ke Aap Aksar Raat Ko Gasht Karte The

Ek Dafa Aap Ek Aurat Ke Darwaze Se Guzre Jo Darwaza Band Kiye Andar Kuchh Ash'aar Padh Rahi Thi Jinka Mafhoom Kuchh Yun Hai :

*"Ye Raat Taweel Ho Chuki Hai Aur Is Ke Sitaare Apni Bulandi Ko Pahunch Chuke Hain Aur Mujhe Is Baat Ne Bedaar Kar Rakha Hai Ke Dil Behlane Ke Liye Mera Dost Nahin, Allah Ki Qasam, Agar Uski Zaat Na Hoti To Is Charpaayi Se Iske Pahlu Harkat Karte,*

*Main Raat Guzaarti Ghaflat Mein, Na Tajjub Karti Aur Na Kisi Pe Lanat Karne Waali Hoti, Baatin Lateef Hota Aur Bistar Usko Na Gherta,*

*Wo Mujhse Mukhtalaf Andaz Mein Dillagi Karta Goya Raat Ki Tareeki Mein Us Ka Abru Chand Ki Tarah Zaahir Hua, Ise Khush Karta Jo Uske Qareeb Khelta,*

*Wo Mujhe Apni Muhabbat Mein Itaab (Shiddat Se Muhabbat) Karta Aur Main Use Inaab Karti Lekin Main Raqeeb Aur Nigraan Se Darti Hoon Jo Humare Nafso Ki Nigrani Karta Hai, Jiska Katib Kabhi Sust Nahin Hota Aur Kabhi Usse Kotahi Nahin Hoti"*

(تفسیر در منشور، ج 1، ص 703، ملخصاً)

Hazrate Umar Ne Apni Beti Se Mushawrat Ke Baad Jung Mein Jaane Waale Faujiyo Ki Apne Gharo Mein Waapas Aane Ki Muddat Muayyan Ki Ke Zyada Se Zyada Chaar Mahine Tak Fauji Reh Sakta Hai Uske Baad Chhutti Le Kar Apne Ghar Aa Jaaye Aur Is Aurat Ke Shauhar Ko Bhi Waapas Bulwa Liya

Aaj Bhi Ye Ash'aar Padhe Jaate Hain, Padhne Waalo Mein Ladke Aur Ladkiya Dono Shamil Hain Par Sunne Waala Koi Nahin, Agar Sun Le To Samajhne Se Qasir Hai

Agarche In Alfaaz Ke Saath Nahin Par Na Jaane Kitne Hi Aise  
Hain Ke Isi Akelepan Ko Mahsoos Karte Hain Par Chah Kar Apne  
Dost Ka Qurb Haasil Nahin Kar Sakte

Nikah Mein Bila Kisi Khaas Wajah Ke Takheer Ki Jaati Hai,  
Awlaad Ko Majboor Kiya Jaata Hai,

Muashre Ke Usoolo Ke Neeche Dabe Ladke Aur Ladkiya Apni  
Hasrato Ke Saath Is Ehsaas Ko Bhi Dabayae Rakhte Hain,

Kuchh Kehna To Door, Kuchh Sochne Par Bhi Pabandiya  
Lagne Lagi Hain,

Paiso Ke Liye Koi Saalo Apni Biwi Ko Akele Chhod Kar Pardes  
Mein Rehta Hai,

Koi Maal Ki Wajah Se Biwi Se Hi Mahroom Kar Diya Jaata  
Hai,

Kisi Ke Liye Nikah Mumkin Ho Kar Namumkin Jaisa Hai To  
Kisi Ko Ummeed Bhi Ab Nazar Nahin Aati

Kaash Ke Log Samjhein Ke Ye Aisi Zaroorat Hai Ke Jiska Inkar  
Asal Mein Fitrat Ki Mukhalifat Hogi

Hum Isharatan Hi Kehte Hain Ke Aasaniya Paida Karein,  
Aasani Se Milne Dein, Jeeyein Aur Jeene Dein Taaki Kisi Ki  
Saanse Ke Saath Aise Ash'aar Buland Na Ho Warna Jab Kisi Ko  
Takleef Hoti Hai To Ye Sirf Usi Ke Saath Khaas Nahin Hoti Balki  
Iska Asar Humari Soch Se Zyada Door Tak Asar Karta Hai

Allah Ta'ala Humare Haal Pe Reham Farmaye, Beshak Wo  
Bada Raheem Hai

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## **Buzurgo Ka Urs Manana Ahadees Se Sabit Hai**

Sunni Jo Buzurgo Ka Urs Manate Hain Yani Har Saal Unke Mazaraat Pe Haazir Hote Hain, Salaam Pesh Karte Hain Aur Unki Tehseen Karte Hain, Ye Sab Nabiye Kareem Sallallaho Ta'ala Alaihi Wasallam Aur Unke Sahaba Se Saabit Hai

### **Imam Waqidi (Mutawaffa 207 Hijri) Ka Bayaan Hai Ke :**

Rasoolullah Sallallaho Ta'ala Alaihi Wasallam Har Saal Shuhada -e- Uhud Ki Qabro Ki Ziyarat Karte, Jab Aap Ghaati Mein Dakhil Hote To Ba Awaaz -e- Buland Farmate Ke Assalamo Alaikum Kyunki Tumne Sabr Kiya Pas Aakhirat Ka Ghar Kya Hi Achha Hai Phir Hazrate Abu Bakar Siddique Radiallaho Ta'ala Anho Har Saal Isi Tarah Karte The Phir Hazrate Umar Radiallaho Ta'ala Anho Har Saal Isi Tarah Karte The Phir Hazrate Usman Radiallaho Ta'ala Anho

(كتاب المغازی، ج 1، ص 313، دلائل النبوة، ج 3، ص 308)

Aur Urs Ki Lafzi Asal Ye Hai Ke Hazrate Abu Hurairah Radiallaho Ta'ala Anho Bayaan Karte Hain Ke Qabr Mein Munkar Nakeer Aa Kar Sawal Karte Hain Aur Puchhte Hain Ke Tum Is Shakhs Ke Baare Mein Kya Kaha Karte The Aur Jab Murda Keh Deta Hai Ke Ye Allah Ke Bande Aur Uske Rasool Hain Aur Kalima -e- Shahadat Padhta Hai To Uski Qabr Wasee Aur Munawwar Kar Di Jaati Hai Aur Usse Kehte Hain Ke Us Uroos (Dulhe) Ki Tarah So Jao Jis Ko Uske Ahal Mein Sabse Zyada Mahboob Ke Siwa Koi Bedaar Nahin Karta

(سنن الترمذی، رقم 1073)

Is Hadees Mein Momin Ke Liye Uroos Ka Lafz Waarid Hai Aur Uroos Ka Lafz Urs Se Makhooz Hai Aur Ye Urs Ki Lafzi Asal Hai

Urs Ki Haqeeqat Ye Hai Ke Saal Ke Saal Saliheen Aur Buzurgaane Deen Ke Mazaraat Ki Ziyarat Ki Jaaye, Un Par Salaam Pesh Kiya Jaaye Aur Unki Tareef Wa Tauseef Ke Kalimaat Kahe Jaayein Aur Itni Miqdaar Sunnat Hai Aur Quraan Shareef

Padh Kar Aur Sadqa Wa Khairat Ka Zakheera Sawaab Pahunchana Deegar Ahadees -e- Sahiha Se Saabit Hai Aur Unke Waseele Se Dua Karna Aur Unse Apni Hajaat Mein Allah Se Dua Karne Aur Shafa'at Karne Ki Darkhwast Karna Is Ka Suboot Imam Tabrani Ki Is Hadees Se Hai Ke Jis Mein Hazrate Usman Bin Haneef Ne Ek Shakhs Ko Nabi Sallallaho Ta'ala Alaihi Wasallam Ke Wasile Se Dua Karne Aur Aapse Shafa'at Ki Darkhwast Karne Ki Hidayat Ki,

Ye Hadees Sahih Hai

(البحر الصغير، ج 1، ص 184، حافظ منذری متوفی 656ھ نے بھی اس حدیث کو صحیح کہا ہے دیکھیں الترغیب والترہیب، ج 1، ص 471 تا 476، ابن تیمیہ نے بھی اس حدیث کو صحیح کہا ہے دیکھوں فتاویٰ ابن تیمیہ، ج 1، ص 273، 274)

Isi Tarah Imam Ibne Abi Shayba Ne Riwayat Kiya Hai Ke Hazrate Umar Radiallaho Ta'ala Anho Ke Zamane Mein Ek Baar Qahat Pad Gaya To Hazrate Bilal Bin Haaris Radiallaho Ta'ala Anho Ne Nabi Sallallaho Ta'ala Alaihi Wasallam Ki Qabr Mubarak Par Haazir Ho Kar Arz Kiya Ya Rasoolallah Sallallaho Ta'ala Alaihi Wasallam! Ummat Ke Liye Baarish Ki Dua Kijiye Kyunki Wo Halaak Ho Rahe Hain (Al Hadees)

(المصنف، ج 12، ص 32، حافظ ابن حجر عسقلانی نے اس حدیث کے متعلق فرمایا کہ اس کی سند صحیح ہے، دیکھیں فتح الباری، ج 12، ص 495، 496)

In Tamam Baato Se Saabit Hua Ke Urs Manana Koi Bidd'at Nahin Aur Na Hi Najayez Hai Balki Quraano Sunnat Se Saabit Hai

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## **Kya Bina Sohbat Walima Nahin Hota?**

Ye Sunne Ko Aksar Milta Hai Ke Agar Shabe Zufaaf (Shadi Ki Pehli Raat) Mein Sohbat Na Ki Jaaye To Walima Nahin Hota Aur Phir Sahih Mas'ala Maloom Na Hone Ki Wajah Se Kayi Tarah Ki Ghalat Fahmiya Paida Ho Jaati Hain Jaisa Ke Aap Abhi Padhenge

Hazrat Allama Mufti Waqaruddin Qadri Rahimahullahu Ta'ala Se Sawal Kiya Gaya Ke Kisi Ladki Ka Nikah Ayyam -e- Haiz (Yaani Haiz Ke Dino) Mein Hua Aur Abhi Wo Paak Nahin Huyi Thi Ke Walima Kar Diya Gaya Phir Jab Paak Huyi To Ladke Waalo Ne Dobra Mukhtasar Dawate Walima Ka Ehtimam Kiya, Ab Ladke Waale Ladki Waalo Se Ye Kehte Hain Ke Pehli Dawate Walima Ka Kharch Tum Ada Karo,

Quraano Hadees Ki Raushni Mein Wazahat Farmayein Ke Ladke Waalo Ka Mutalba Durust Hai Ya Nahin?

Aap Rahimahullahu Ta'ala Likhte Hain Ke Haalate Haiz Mein Nikah Jaayez Hai Aur Agar Aisa Ho Gaya To Miya Biwi Tanhayi Mein Kuchh Waqt Guzaar Lein Agarche Huqooq -e- Zaujiyat Ada Na Karein (Sohbat Na Karein) To Walima Bhi Ho Jayega, Walima Ko Dobra Karne Ki Zaroorat Na Thi Aur Iske Kharche Ka Mutalba Ladki Waalo Se Kisi Tarah Nahin Kiya Ja Sakta

(وقار الفتاوى، ج 3، ص 120)

Maloom Hua Ke Agar Sohbat Na Karein To Bhi Walima Ho Jaata Hai

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## **Maine Aur Gunaah Kiye Hain**

Huzoor Sallallaho Ta'ala Alaihi Wasallam Ne Irshad Farmaya Ke Sabse Pehle Jo Jannat Mein Dakhil Hoga Main Use Bhi Jaanta Hoon Aur Jo Sabse Aakhir Mein Dozakh Se Nikala Jayega Use Bhi Jaanta Hoon

Qiyamat Ke Din Ek Aadmi Ko Laaya Jayega Aur Kaha Jayega Ke Iske Sagheera Gunaah Iske Saamne Pesh Karo Aur Kabeera Gunaah Isse Chhupa Ke Rakho Phir Usse Kaha Jayega Ke Fulaan Fulaan Din Toone Fulaan Fulaan Kaam Kiya To Wo Is Ka Iqraar Karega Aur Saath Hi Kabeera Gunaho Se Dar Raha Hoga To Kaha Jayega Ke Ise Iski Har Burayi Ke Badle Neki Ata Kar Do

Wo Fauran Kahega Ke Mere Kuchh Aur Gunaah Bhi Hain Jo Yahan Mujhe Dikhai Nahin De Rahe

Hazrate Abuzar Radiallaho Ta'ala Anho Farmate Hain Ke Rasool Akram Sallallaho Ta'ala Alaihi Wasallam Ne Ye Farmaya To Maine Aapko Muskurate Huye Dekha Hatta Ke Aapki Daadhein Zaahir Ho Gayi

(الانوار في سائل النبي المختار موسومة به سائل بغوي)

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## **Pichhe Is Imam Ke Kehna Kufr Hai!**

Qutbe Madina, Hazrate Shaykh Ziauddin Madani Rahimahullahu Ta'ala Se Namaz Ke Baare Mein Sawal Kiya Jaata Ke Wahabi Imam Ke Pichhe Padhi Jaane Waali Namaz Ho Jayegi Ya Nahin?

Aap Farmate Ke Agar Imam Gustakhe Rasool Ho Aur Muqtadi Ko Ye Baat Achhi Tarah Pata Ho To Mere Nazdeek (Iske Bawajood) **"Pichhe Is Imam Ke" Kehna Kufr Hai**

Ye Bhi Farmaya Karte Ke Hijaaze Muqaddas Mein Namaz Ki Imamat Ka Mas'ala Naya Nahin Hai Balki Musalmano Par Namaz Ki Tangi Ka Ye Chautha Daur Hai

**Pehla Daur** Wo Tha Jab Ameerul Momineen Hazrate Sayyiduna Usmaane Ghani Radiallaho Ta'ala Anho Ko Shaheed Kiya Gaya To Aksar Sahaba Ne Balwaaio Ke Muqarrar Karda Imam Ke Pichhe Namaz Nahin Padhi Us Waqt Tak Ke Hazrate Ali Ka Zuhoor Hua

**Dusra Daur** Yazeed Maloon Ka Aaya Jisne Imame Aali Maqaam Ko Badi Bedardi Se Zibah Karwaya, Us Waqt Bhi Aksar Sahaba Aur Tabayeen Ne Unke Muqarrar Karda Imam Ke Pichhe Namaz Padhne Ko Bura Jaana

**Teesra Daur** Hajjaj Bin Yusuf Ka Tha, Wo Bada Zalim Tha, Rasoolullah Ke Sahaba Ko Apne Saamne Zibah Karwane Se Bhi Gurez Na Kiya To Us Waqt Bhi Hukumat Ke Muqarrar Karda Imamo Ke Pichhe Aksar Ne Namaz Na Padhi

Wo Log Na Aqeede Ke Gande The Aur Na Aamal Ke, Wo Zalimo Aur Fasiqo Ke Muqarrar Karda The Aur Wo Kisi Ko Majboor Bhi Nahin Karte The Jo Un Ke Pichhe Namaz Padhe Aur Jo Na Padhe Us Se Kisi Qism Ka Muwakhaza Na Karte

**Aur Ab Ye Chautha Daur** Najdiyo Ka Hai, Ye Aamal Ke Bhi Bure Aur Aqeede Ke Bhi Gande Hain, Aur Ye Majboor Bhi Karte Hain Ke Humare Muqarrar Karda Imam Ke Pichhe Namaz Padho Aur Jo In Ke Pichhe Namaz Nahin Padhte Unhein Tarah Tarah Se



Tang Karte Hain Halanki Namaz Ka Talluq Dil Se Hai, Agar Kisi Ka Dil Hi Imam Ki Taraf Se Mutmain Nahin To Uski Namaz Imam Ke Pichhe Kaise Ho Jayegi?

Jo Unke Aqaid Par Ittela Rakhte Hain Unki Namaz To Nahin Hogi Aur Jinko Unke Aqaid Ki Khabar Nahin Wo Allah Aur Rasool Ki Muhabbat Mein Ke Ye Kaaba -e- Muazzama Aur Masjide Nabawi Shareef Ke Imam Hain, Is Aqeedat Mein Unke Pichhe Namaz Padh Lete Hain, Allah Ta'ala Se Ummeed Hai Ke Unki Namazein Qabool Farma Lega, Wahi Qadir Aur Qabool Farmane Waala Hai

(سیدی ضیاء الدین احمد قادری رحمہ اللہ تعالیٰ، مرتب مولانا محمد عارف ضیائی)

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## **Dil Thaam Ke Padhein**

Saudia Arab Ki Ek Adalat Mein Ek Muqaddime Ka Faisla  
Sunaya Gaya Aur Qaazi Khud Rone Laga, Saath Mein Jitne Log  
Maujood The Sab Ki Aankhein Bheeg Gayi

Aaiye Dekhte Hain Muqaddima Kya Tha

Ye Waqiya Ek Shakhs Ka Hai Jo Ek Gaaon Mein Rehta Tha,  
Uski Ek 90 Saal Ki Boodhi Maa Thi Jo Uske Liye Uski Kayenaat  
Thi

Ye Shakhs Bhi Boodha Ho Chuka Tha Aur Ghurbat Mein Din  
Basar Ho Rahe The

Ye Apni Maa Ki Din Raat Dekh Bhaal Karta Aur Maa Ko Bhi  
Is Bete Se Bahut Zyada Muhabbat Thi Aur Wo Subah Shaam Iske  
Liye Duayein Karte Na Thakti

Ye Shakhs Apni Maa Ki Khidmat Mein Sukoon Aur Aakhirat  
Ka Achha Ghar Dekhta Tha

Sab Kuchh Theek Ja Raha Tha Ke Dusra Beta Jo Shehar Mein  
Rehta Tha Wo Apni Maa Ko Lene Aa Gaya Aur Uska Mutalba Tha  
Ke Itne Arse Tum Ne Maa Ko Rakha, Ab Main Apne Paas  
Rakhunga

Is Shakhs Ke Liye Ye Aisa Tha Ke Jaise Kisi Ne Jaan Se Badh  
Kar Kuchh Maang Liya Ho, Ise Apni Dunya Andheri Hoti Nazar  
Aa Rahi Thi, Isne Bhai Ko Bahut Samjhaya Ke Main Maa Ke Bina  
Nahin Reh Sakunga Par Usne Na Maani Aur Zidd Pe Ada Raha  
Aur Ye Mamla Panchayat Phir Hal Na Hone Par Adalat Tak  
Pahunch Gaya

Qaazi Ne Pehle Koshish Ki Ke Dono Ke Beech Sulah Ho Jaaye  
Par Aisa Na Hua To Qaazi Ne Maa Ko Adalat Mein Laane Ka Kaha  
Aur Jab Use Laaya Gaya To Qaazi Ne Usse Puchha Ke Aapko Kis  
Ke Saath Rehna Hai?

Wo Boodhi Maa Apne Daaman Se Aankho Ko Khushk Kar Ke  
Kehne Lagi Ke Mere Liye Ye Faisla Karna Dushwar Hai, Ye Dono  
Bete Meri Do Aankhein Hain Aur Kaise Main Ek Bachhe Ke Haq

Mein Dusre Ke Khilaf Faisla Kar Sakti Hoon, Mere Liye Dono Barabar Hain

Qaazi Ne Us Shakhs Ki Maali Haalat, Kamzori Aur Uske Bhai Ki Haalat Aur Khushhaali Ke Asbaab Ko Dekhte Huye Chhote Bhai Ke Haq Mein Faisla Suna Diya

Qaazi Ke Faisla Sunate Hi Wo Shakhs Dardnaak Cheekho Ke Saath Rone Laga Aur Adalat Uski Aawaz Se Goonj Uthi

Uske Bilak Bilak Ke Rone Se Qaazi Saahib Aur Kamre Mein Maujood Log Bhi Aansuo Ko Rok Na Sake

Qaazi Saahib Rote Huye Kursi Se Uth Gaye Aur Kamre Ke Log Us Shakhs Se Gale Lag Ke Roye

Jab Us Shakhs Ne Apni Maa Ke Qadmo Ko Bosa Dete Huye Rukhsat Hone Ki Ijazat Chahi To Chhote Bhai Ki Bhi Cheekhein Nikal Gayi

Ye Waqiya Padh Kar Ghaur Karein Ke Jin Boodhi Maa Ko Old House Waghaira Mein Chhod Diya Jaata Hai Ya Unhein Alag Kar Diya Jaata Hai, Agar Unhone Ye Padh Liya To Un Par Kya Guzregi

Apni Maa Ko Faramosh Kar Ke Biwi Ke Har Jaayez Najayez Hukm Ki Farmabardari Karne Waale Ise Padhein Aur Ghaur Karein Ke Allah Ki Ata Karda Kitni Badi Neamat Ko Wo Faramosh Kar Rahe Hain

Khush Naseeb Hai Wo Shakhs Jiski Maa Zinda Hai Aur Use Khabar Hai Ke Ye Kitni Badi Neamat Mere Paas Maujood Hai

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### Ek Wali Ki 3 Nishaniya

Hazrate Khwaja Bahauddin Naqshband Rahimahullahu Ta'ala (Mutawaffa 792 Hijri) Ne Ek Wali Ki Jo Teen Alamatein Bayaan Farmayi Hain Wo Ye Hain :

سہ نشاں بود ولی راز نخست دان بہ معنی

کہ چوں روئے او بہ بینی دل تو بدو گراید

Haqeeqi Wali Ki Teen Nishaniya Hain, Pehli Ye Hai Ke Tu Uske Chehre Ko Dekhe To Tera Dil Uska Garweeda Ho Jaaye (Yaani Use Dobra Dekhne Ki Aarzu Tere Dil Mein Angdaiya Lene Lage)

دوم آنکہ در مجالس چو سخن کند بہ معنی

بہمہ راز ہستی خود بہ حدیث می ربابید

Dusri Alamat Ye Hai Ke Jab Wo Majlis Mein Israar Wa Haqaiq Bayaan Kare To Uski Baatein Sunne Waalo Ke Dil Moh Le Aur Sunte Rehne Ko Jee Chahe

سوم آں بود بہ معنی ولی اخص عالم

کہ ز بیچ عضو او احرا کات بدنیاید

Haqeeqat Mein Jahaan Ke Khaas Tareen Wali Ki Teesri Nishani Ye Hai Ke Uske Aaza Se Nashaista Harakaat Sarzad Na Ho (Goya Uski Khilwat Wa Jalwat Mein Kisi Qism Ka Tazaad Na Ho)

[Wo Jis Tarah Logon Ke Darmiyan Baa Amal Ho Usse Zyada Akele Mein Ba Amal Ho]

(مقدمہ کلیات جامی از ہاشم رضا، ص 170)

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## **Sultan Malik Shah, Wazeer Nizamul Mulk Aur Taleemi Idaare**

Saljooqi Badshaho Ke Naamwar Wazeer Nizamul Mulk Ne Jab Saltanat Ke Toolo Ard Mein Taleemi Idaaro Ka Jaal Bichha Diya Aur Taleem Ke Liye Itni Badi Raqam Kharch Ki Ke Talaba (Padhne Waale) Kitabo Ki Farahimi Aur Dusre Kharcho Se Be Niyaaz Ho Gaye To Sultan Malik Shah Ne Farmaya Ke Wazeere Aazam Ne Itna Maal Is Mein Kharch Kiya Hai Ke Itni Raqam Se Jung Ke Liye Poora Lashkar Tayyar Ho Sakta Hai, Aakhir Itna Maalo Zar Jo Aapne In Par Lagaya Hai To Is Mein Aap Kya Dekhte Hain?

Wazeer Nizamul Mulk Ki Aankho Mein Aansu Aa Gaye Aur Kehne Lage : Aaliyaah! Main To Boodha Ho Gaya Hoon, Agar Neelam Kiya Jaan To 5 Deenar Se Zyada Boli Na Ho, Aap Ek Naujawan Turk Hain Taaham Mujhe Ummeed Nahi Ke 30 Dirham Se Zyada Aapki Bhi Qeemat Aaye, Is Par Bhi Khuda Ne Baadshah Banaya Hai

Baat Ye Hai Ke Mamalik Fatah Karne Ke Liye Aap Jo Lashkar Bharti Karna Chahte Hain Unki Talwarein Zyada Se Zyada 2 Ghaz Ki Hongi Aur Unke Teer 300 Qadam Se Zyada Door Nahin Ja Sakenge Lekin Main In Taleemi Idaro Mein Jo Fauj Tayyar Kar Raha Hoon Unke Teer Farsh Se Arsh Tak Jayenge

(کارآمد تالشے، ص 359)

Qaumo Ke Urooj Aur Zawaal Ka Ek Raaz Taleem Mein Poshida Hai

Taleem Hi Wo Shay Hai Ke Jiske Zariye Insan Ko Sha'oor Ata Kiya Jaata Hai, Uski Fikr Wasee Hoti Hai, Uske Zehan Mein Poori Dunya Basi Hoti Hai Agarche Wo Kisi Kone Mein Baitha Ho

Humein Bahut Zyada Zaroorat Hai Ke Hum Taleemi Nizaam Par Khaas Tawajjoh Dein, Sirf Rasmi Padhayi Ya Sanad Nahin Balki Zimmedari Ke Saath Is Kaam Ko Anjaam Dein Aur Jo Is

Kaam Mein Apne Shabo Roz Guzaar Rahe Hain Unki Jahan Tak  
Ho Sake Khidmat Karein

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## **Bacchon Ko Aazadi Dijiye**

Muhataram Walidain! Aap Ne Kabhi Na Kabhi Ye Jumla Zaroor Suna Hoga "Rok Tok Ki Zyaadati Bacchon Ko Baaghi Bana Deti Hai" Ye Ek Haqeeqat Hai Jis Umar Main Bacchon Ka Zehan Aazadi Chahta Hai Us Umar Main Agar Bacchon Ki Aazadi Chheen Li Jaaye To Un Ki Shakhsiyat Par Manfi Asraat Murattab Hote Hain Aur Jab Bacche Un Manfi Asraat Ke Saaye Main Parwan Chadhte Hain To Natijatan Ahsase Kamtari Ka Shikar Ho Jaate Hain Un Ki Khud Aitimadi Ko Nuqsaaan Pahunchta Hai, Mushkil Halaat Se Nimatne Aur Faisle Karne Ki Salahiyat Khatm Ho Jaati Hai, Zindagi Ki Har Marhale Par Unhein Ghalati Ka Khauf Laahiq Rahta Hai Aur Ye Tamam Cheezein Bacchon Ka Mustaqbil Taarik Kar Deti Hain.

Yaad Rakhe! Durust Tarbiyat Hi Bacche Ke Roshan Mustaqbil Ki Zamanat Hoti Hai Lihaaza Jis Waqt Tarbiyat Maraahil Mein Ho Unhein Kuch Cheezon Ki Aazadi Dijiye:

### **(1) Tajurbaat Ki Aazadi:**

Agar Aap Ke Bacche Koi Naya Aur Achha Kaam Karte Hain To Unhein Rok Kar Un Ki Salahiyat Ko Zang Aalood Mat Kijiye Balki Apne Mufeed Mashwaron Aur Tajurbaat Ki Raushni Main Un Ki Madad Kijiye.

### **(2) Khauf Se Aazadi :**

Yaad Rakhiye! Be Ja Khauf Bacchon Mein Buzdili Aur Kam Himmati Paida Karta Hai Agar Aap Bacchon Par Zor Zabardasti Kareng To Un Mein Khauf Paida Hoga Wo Aap Se Mashwara Karte Huye Ghabrayenge Ya Phir Wo Ziddi Ho Jayenge Kyunki Zaroorat Se Zyada Daat Ya Maar Peet Bacche Ke Zehan Mein Khauf Paida Kar Deti Hai Apne Rawaiye Main Narmi Paida Kijiye Bacchon Ko Apni Khamiyan Talaash Karne Ka Mauqa Dijiye Imtihanat Aur Deegar Aham Kamon Mein Naqami Ki Soorat Main Unhein Daantne Ya Maarne Ki Nahin Balki Un Ki Himmat Badhane Aur Hausla Afzaayi Ki Zaroorat Hoti Hai.

### **(3) Ghuftagu Ki Aazadi:**

Adam Tawajjo Ki Wajah Se Bacche Aur Aap Ke Darmiyan (Communication) Gape Aa Jata Hai Jis Ki Wajah Se Bacche Aap Se Hichkichahat Mehsoos Karta Hai Aap Bacche Ko Aisa Mahol Faraham Karein Bacche Aap Ko Apna Khair Khwah Samajhte Huye Har Maujoo Par Khul Kar Baat Kar Sake.

### **(4) Mashware Ki Aazadi :**

Agar Aap Bacche Main Quwwate Faisla Mazboot Karna Chahte Hain To Bacche Ko Maahwara Dene Ki Bhi Aazadi Dein Taaq Uske Andar Raaye Qaaim Karne Ki Salahiyat Paida Ho.

### **(5) Khel Ki Aazadi:**

Aksar Walidain Bacche Ko Chot Lagne Ke Dar Se Khelne Se Rokte Hain Jabke Chot Hi Bacche Ko Ahtiyat Karna Sikhati Hai Bacchon Ko Aisa Mahol Faraham Kiya Jaye Ke Unhein Badi Aur Gehri Chot Na Lage Halki Phulki Kharash Ya Thokar Lag Kar Gir Jana Un Ki Jismani Mazbooti Aur Shakhsi Taamir Ka Zariya Hai.

### **Muhataram Walidain!**

Mundarija Baala Naqat Ko Samne Rakhte Huye Bacche Ki Tarbiyat Mein Aazadi Ka Hissa Bhi Shamil Kijiye Taaqi Bacche Ki Shakhsiyat Ki Taamir Ho Us Ka Mustaqbil Taarik Ke Bajaye Taabnak Ho Aur Wo Muashre Main Kamiyab Fard Ki Haisiyat Se Zindagi Guzaar Sake.

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## **Umar Da Pehla Number**

Pakistan Ke Ek Muqarrir Ne Apne Ek Bayaan Mein Kaha Ke Hazrate Ali Radiallaho Ta'ala Anho Ke Liye "Ali Da Pehla Number" Kehna Agar Ghalat Hai To Phir Aala Hazrat Rahimahullahu Ta'ala Par Bhi Fatwa Lagaya Jaaye Kyunki Unhone Hazrate Ali Ki 18 Awwaliyaat Ka Zikr Kiya Hai Yaani Jin Mein Ali Da Pehla Number Hai

Hum Kehte Hain Ke Phir Is Mein Hazrate Ali Radiallaho Ta'ala Anho Ki Hi Kya Takhsees? Aap Sirf 18 Awwaliyaat Ki Baat Kar Rahe Hain Jabki Hazrate Umar Radiallaho Ta'ala Anho Ki 50 Ke Qareeb Awwaliyaat Kitabo Mein Maujood Hai Aur Phir Isi Tarah Hazrate Usman Ghani Radiallaho Ta'ala Anho Ki Awwaliyaat Bhi Hain Lekin Iska Ye Matlab To Nahin Ke Hum Umar Da Pehla Number Ya Usman Da Pehla Number Ke Naare Lagana Shuru Kar Dein

Hum Sab Jaante Hain Ke Ye Ali Da Pehla Number Ka Naara Kis Tanazur Mein Lagaya Jaata Hai Phir Iski Raah Nikalne Ka Kya Matlab Samjha Jaaye?

Baat Hai Khilafat Ki To Phir Yahan Yahi Sahih Hai Ke Ali Da Pehla Number Nahi Balki Chautha Number Hai

Allah Ta'ala Humein Fitno Se Mahfooz Rakhe

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## **Pyaar Kiya Phir Sabr Kiya Aur Phir Hazrate Ali Ne Shadi Karwa Di**

Hazrate Ali Radiallaho Ta'ala Anho Ki Ek Baandi Thi Aur Ek Moazzin Bhi Tha Jo Ruhaba Mein Rehta Tha Aur Subah Andhere Mein Azaan Deta Tha Aur Ye Baandi Nehar Se Paani Lene Jaaya Karti Aur Jab Is Moazzin Ke Paas Se Guzar Hota To Ye Kehta Ke Aye Fulaani! Allah Ki Qasam Main Tumse Muhabbat Karta Hoon!

Jab Ye Isne Kayi Dafa Kiya To Baandi Ne Hazrate Ali Ko Ye Baat Bata Di

Hazrate Ali Ne Kaha Ke Ab Ki Baar Jab Wo Tumhein Aisa Kahe To Tum Bhi Kehna Ke Haan Main Bhi Tumse Muhabbat Karti Hoon, Ab Kya Chahte Ho? Us Baandi Ne Aisa Hi Kaha To Us Moazzin Ne Kaha Ke Ab Hum Sabr Karenge Hatta Ke Allah Ta'ala Koî Faisla Na Farma De Aur Beshak Wahi Behtar Faisla Farmane Waala Hai

Ye Baat Baandi Ne Hazrate Ali Ko Batayi To Aapne Us Moazzin Ko Bulwaya Aur Use Khush Aamadeed Kar Ke Apne Paas Baithaya Aur Puchha Ke Kya Tumhein Fulaani Se Muhabbat Hai?

Usne Arz Kiya : Haan Ameerul Momineen!

Aapne Puchha Ke Kya Kisi Aur Ko Bhi Ilm Hai?

Arz Kiya : Allah Ki Qasam Aur Kisi Ko Iska Ilm Nahin

Phir Aapne Baandi Use De Ke Farmaya Ke Ise Le Jaao Aur Ye Allah Hi Ke Hukm Se Hai Aur Allah Behtar Hukm Karta Hai

(ذم الھوی لابن جوزی)

Pyaar Ke Maaro Par Humare Akabireen Taras Khaate Aaye Hain, Un Pe Reham Karne Ka Dars Hume Sahaba Ke Amal Se Milta Hai Aur Jab Koi Sharayi Wajah Na Ho To Pyaar Karne Waalo Ko Mila Dena Hi Achha Hai

Aaj Kal Pehle To Zaroori Hai Ke Khud Isse Bachein Aur Apni Awlaad Ko Bachayein Lekin Jaisa Ke Zaahir Hai, Ye Aisa Aam Ho Gaya Hai Ke Bachhe Se Bade, Har Ek Ki Koi Na Koi Kahani Hai To Is Mein Zaroori Hai Ke Unki Madad Ki Jaaye Aur Wo Is Tarah Ke Unhein Rishte Mein Baandh Diya Jaaye Warna Fitne Sar Uthayenge

Ishqe Majazi Ki Tabahkariyo Pe Baat Karein, Zaroori Hai Par Ek Tarfa Hi Baat Karna Aur Jo Is Mein Pad Chuke Hain Unhein Koi Raah Na Dikhana Ye Sahih Nahin Hoga Warna Wo Khud Apni Raahein Bana Lenge Jo Shayad Mazeed Tabahkariyo Ka Sabab Ban Jaaye

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## **Kya Chhat Phaad Kar Meraj Ke Liye Safar Hua?**

Behrul Uloom, Hazrat Allama Mufti Abdul Mannan Aazmi Rahimahullahu Ta'ala Se Sawal Kiya Gaya Ke Zaid Kehta Hai Ke Jab Huzoor Sallallaho Ta'ala Alaihi Wasallam Ko Meraj Huyi To Aap Umme Haani Ke Ghar Mein Tashreef Farma The Aur Aap Chhat Phaad Kar Arshe Mualla Par Gaye, Darwaze Se Nahin Islīye Zanjeer Hilne Ki Koi Zaroorat Nahin Aur Ye Zanjeer Ke Hilne Waali Baat Sahih Nahin Aur Allah Ta'ala Se 90 Baatein Huyi Jin Mein Se 60 Aapne Bayaan Ki Aur 30 Chhupa Li

### **Aap Jawab Mein Likhte Hain Ke :**

Hadees Mein Jibreel -e- Ameen Ke Baare Mein To Ye Hai Ke Jab Wo Meraj Ke Liye Aaye To Darwaze Se Nahin Balki Chhat Ko Phaad Kar Aaye Lekin Huzoor Isi Phati Huyi Chhat Se Arsh Pe Gaye Ye Baat Riwayat Mein Nahin Balki Zaid Ki Atkal Pachhu Hai

Mulla Ali Qaari Ne Mirqaat Mein Aur Shaykh Abdul Haq Muhaddise Dehelvi Ne Lam'aat Mein Likha Hai Ke :

Riwayato Mein Is Mauqe Par Kayi Alfaaz Aaye Hain, Kisi Mein Hai Ke Main Hateem Mein So Raha Tha Aur Baaz Mein Hai Ke Baitullah Ke Paas Tha Aur Baaz Mein Hai Ke Mere Ghar Ki Chhat Khuli Aur Main Makka Mein Tha Aur Baaz Mein Hai Ke Shaibe Abi Talib Se Meraj Huyi Aur Baaz Mein Hai Umme Haani Ke Ghar Se, In Sab Riwayato Mein Tatbeeq Ye Hai Ke Ye Sab Jagahein Qareeb Hi Hain,

Aap Umme Haani Ke Ghar The, Ghar Ki Chhat Khuli Aur Isse Firishta Utra Phir Wo Mujhe Baitullah Shareef Mein Le Aaya

Dekhiye Yahan Saaf Tehreer Hai Ke Ghar Mein Se Kaaba Shareef Ke Paas Laaye To Ghar Ki Chhat Phaad Ke Aane Ki Kya Zarurat Thi

Zaid Kisi Riwayat Mein Ye Nahin Dikha Sakta Ke Huzoor Chhat Phaad Kar Arshe Mualla Ke Liye Gaye

Aaj Log Deeno Mazhab Se Door Ho Gaye Hain, Be Padhe  
Likhe Log Deeni Mamlaat Mein Dakhal Dene Lage Hain

Khud Bhi Gumraah Hote Hain Aur Dusro Ko Bhi Gumraah  
Karte Hain

(فتاویٰ بحر العلوم، ج 5، ص 181، 182)

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## **Imam Abu Hanifa Kaun Hain? Hum Hanafi Hain**

Ye Baat Hum Afsos Ke Saath Hi Keh Sakte Hain Ke Kayi Humare Sunni Bhai Behno Ko Pata Hi Nahin Ke Imam Abu Hanifa Kin Ka Naam Hai Aur Inse Humein Kya Nisbat Hai!

Kayi Log Jab Unse Puchha Jaaye Ke Aap Hanafi Hain?

Jawab Ye Dete Hain Ke Pata Nahin Kyunki Unhein Maloom Hi Nahin Ke Wo Hanafi Hain Halanki Dekhne Pe Maloom Hota Hai Ke Wo Hanafi Fiqh Par Hi Amal Karte Hain

Abde Mustafa Official Ki Taraf Se Sunniyo Mein Rishte Ke Liye Jo E Nikah Service Shuru Ki Gayi Hai To Us Mein Profile Banate Waqt Iska Bhi Sawal Kiya Jaata Hai Ke Wo Kis Fiqh Ke Manne Waale Hain To Kayi Logon Ka Is Pe Ulta Sawal Aata Hai Ke Ye Fiqh Kya Hai Aur Ye Hanafi, Shafayi, Maliki Aur Hambali Kya Hota Hai?

Is Tarah Ki Laa Ilmi Jab Humare Darmiyan Maujood Hai To Phir Afsos Ka Hi Maqaam Hai

Humein Har Tarah Se Apni Tarikh, Apne Akabireen Aur Apne Deen Se Mutalliq Har Baat Ko Aam Karne Ki Zaroorat Hai Kyunki Jab Ye Aam Kiya Jayega To Tabdeeli Khud Ba Khud Nazar Aayegi

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## **Ek Aashiq Ko Bacha Ke Insaniyat Ko Bacha Liya**

Makka Mein Ek Tajir (Businessman) Tha Jo Ghulamo Aur Laundiyo Ki Tijarat Karta Tha (Jaisa Ke Pehle System Tha Ghulam Bechne Khareedne Ka)

Uske Paas Ek Khubsoorat Ladki Thi Jiske Husn Ki Badi Tareef Ki Jaati Thi

Ye Tajir Usko Hajj Ke Mausam Mein Saamne Laata Tha Aur Log Use Dekh Kar Uske Liye Badi Qeemat Dene Ko Tayyar Ho Jaate Magar Ye Usko Farokht Nahi Karta Tha Aur Bahut Zyada Qeemat Maangta Tha

Isi Darmiyan Ek Jawan Ladka Jo Ibadat Guzaar Tha Usne Bhi Is Ladki Ki Numayish Hote Huye Ek Baar Dekh Liya Aur Wo Iske Dil Mein Utar Gayi

Ab Ye Ise Dekhne Aaya Karta Aur Dekh Kar Laut Jaata

Phir Us Ladki Ko Parda Karwa Diya Gaya To Ye Bahut Ghamgeen Aur Sakht Beemar Ho Gaya Aur Iska Jism Pighalne Laga Chunanche Ye Logon Se Alag Thalag Rehne Laga Aur Iski Ye Museebat Hajj Ke Mausam Tak Chalti (Yaani Saal Bhar Is Haal Mein Rehta) Phir Use Numaish Waale Dino Mein Dekh Ke Thoda Sukoon Paata

Ye Jawan Isi Tarah Kaafi Dubla Patla Ho Gaya Aur Pighalta Raha To Isse Hazrate Moosa Makki Rahimahullahu Ta'ala Ne Wajah Puchhi, Usne Pehle Mana Kiya Phir Bata Diya To Aapne Us Pe Taras Khaya Ke Ye Bechara Kitni Badi Museebat Mein Phans Kar Kis Haalat Ko Pahunch Gaya Hai To Main Us Ladki Ke Maalik Ke Paas Gaya Aur Usse Baat Cheet Karta Raha Yahan Tak Ke Us Naujawan Ki Takleef Ka Izhaar Kar Diya Aur Ab Jo Iski Haalat Thi Wo Bhi Batayi Aur Wo Is Waqt Maut Ki Haalat Ko Pahunch Chuka Tha

Us Taajir Ne Kaha Ke Mere Saath Chaliye Taaki Main Use Dekh Saku Phir Hum Dono Iske Paas Aaye

Jab Tajir Ne Uski Haalat Dekhi To Raha Na Gaya Aur Phir Hukm Diya Ke Ladki Ko Banaao Singhaar Ke Saath Tayyar Kiya Jaaye Phir Wo Use Bazaar Mein Le Gaya Aur Kaha Aye Logon! Gawah Ho Jaao Maine Ye Laundi Is Naujwan Ko Hadiye Mein Di Iske Iwaz Jo Allah Ta'ala Ke Paas Hai

Phir Us Naujawan Se Kaha Ke Ise Meri Taraf Se Hadiya Qabool Karo Aur Saath Mein Isne Jo Zewar Waghaira Pehne Hain Wo Sab Bhi

Logon Ne Kaha Ke Tumhein Itna Zyada Maal Pesh Kiya Ja Raha Tha Is Ladki Ke Liye Aur Tumne Ise Aise Hi Hadiya Kar Di!

Us Tajir Ne Kaha Ke Is Naujawan (Jiski Maut Ka Andesha Tha) Ko Ye Ladki De Kar Maine (Iski Jaan Bacha Ke) Tamam Rooye Zameen Ke Logon Ko Zindagi Di Hai Kyunki Allah Ta'ala Farmata Hai :

Jisne Kisi Ek Nafs Ki  
Zindagi Bachayi Usne  
Tamam Insano Ki Zindagi  
Bachayi

ومن احيائها فكلنا احياء الناس  
جيباً (الباءة: ٣٢)

(زم الهوى لابن جوزى رحمه الله تعالى، ملخصاً)

Aap Chahe Jis Tarah In Mamlaat Ko Dekhte Ho Par Ye Baat Sach Hai Ke Jab Koi Dil Ke Haatho Majboor Hota Hai To Phir Samajhne Samjhane Waali Baatein Bahut Kam Reh Jaati Hain

Aise Mein Humare Akabireen Ne Aise Gham Ke Maaro Pe Taras Kha Kar Unhein Zindagi Dene Ki Koshishein Ki Hain Lihaza Aaj Bhi Zaroorat Hai Ke Aise Mamlaat Mein Halaat Ke Maaro Par Reham Karein Taaki Kisi Ki Jaan Par Na Ban Aaye

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## Holi

Aap Is Naam Se Bahut Hi Acche Se Waakif Honge. EK Ghair Islaami Tyohaar Jis Mein Rang, Gulaal, Mitti Aur Paani Se Khel Khelaa Jaata Hai, Jise Holi Kahte Hain. Unity Ke Virus Mein Ghire Huye Kuch Musalmaan Isi Keechad, Paani, Rang Aur Gulaal Ka Khel Bade Hi Shauq Se Khelte Hain Aur Jihaalat Ki Saari Hadein Paar Kar Ke Itna Tak Kahte Hain Ki Jab Koi Ghair Shakhs Eid Mana Sakta Hai To Kya Hum Holi Nahin Mana Sakte.

Hindustan Ke Shahar Dewa Shareef Mein Haaji Saayid Waris Ali Rahmatullah Alaih Ke Roze Ke Saamne Bhi Ye Drama Badi Dhoom Dhaam Se Kiya Jaata Hai. Log Bahut Door Door Se Is Holi Ko Manaane Ke Liye Safar Karke Aate Hain. Shaayad Unko Lagta Hai Ki Allaah Ke Wali Ke Aastaane Mein Holi Kheli Jaa Rahi Hai To Jaayiz Hi Hogi. To Hum Aap Ko Bata Dein Ki Najayiz Kaam Agarche Kisi Wali Ke Aastaane Par Ho, Wo Najaayiz Hi Hota Hai.

**Holi Khelna Haram, Haram, Haram Hai.**

(فتاویٰ شارح بخاری، فتاویٰ بریلی شریف، فتاویٰ تاج الشریعہ و دیگر کتب فتاویٰ)

Har Saal Holi Aane Ke Kuch Din Pahle Hi Mubarakbaad Ka Silsila Shuru Ho Jaata Hai Aur Ab To Ye Sab Aam Ho Gaya Hai. Aur Kyun Na Ho Ki Unity Ke Naam Par Sab Chalta Hai. Koi Deeni Insaan Yadi Unki Islaah Kare Aur Unko Bataye Ki Holi Manaana Shariat E Islaamiya Ke Hudood Ke Baahar Hai To Batane Waale Ke Liye Hi Musibat Ho Jaati Hai. Hum Aap Ko Bataa Dein Ki :

Kisi Bhi Ghair Islaami Tyohaar Ko Accha Samajhna Aur Inki Taazeem Mein Mubarak Baad Dena Asad Haraam Wa Kufr Hai.

(فتاویٰ رضویہ، ج 14)

Unity Ki Beemari Mein Beemar Musalmaanon Se Hum Kahna Chahte Hain Ki Saanson Ke Chalte Hosh Mein Aa Jaayen Aur In Sab Kaamon Se Tauba Kar Apne Iman Ko Salaamat Rakhein. Shariat Ke Hukm Ko Peeth Par Na Rakhein Balki Apne

Saron Par Rakhein. Beshaq Humara Deen Chamkta Hua Wa Sabse Raushan Hai. Har Musalmaan Ke Liye Shariat -E- Islaamiya Mein Jaiz Wa Najaiz Ki Lakeer Hai Jiska Humein Khayal Rakhna Chahiye. Allaah Paak Musalmaanon Ke Imaan Ko Salaamat Rakhe Wa Ghairon Ke Fail Se Musalmano Ko Mahfooz Farmaaye.

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## Mulk Ke Liye Ladne Waale Musalman Shaheed?

Ek Sawal Kiya Gaya Ke Zaid Indian Army Mein Commander Hai Aur Uske Daste Mein Sab Khush Aqeeda Musalman Hain To Agar Wo Pakistan Se Jung Karte Huye Maare Jaayein To Un Par Shaheed Ka Hukm Naafiz Hoga Ya Nahin?

Iske Jawab Mein Taajul Fuqaha, Allama Mufti Akhtar Husain Qadri Rahimahullahu Ta'ala Farmate Hain Ke Shariat Mein Shaheed Wo Hai Jo Allah Ke Deen Ki Sarbulandi Ke Liye Jung Kare Aur Is Raah Mein Maar Daala Jaaye Chunache Allama Baizawi Likhte Hain :

الشهداء الذين ادرء بهم الحرص الطاعة والحد في اظهار الحق حتى بذلوا مهجهم في  
اعلاء كلمة الله

Aur Allama Shaikhzada Alaihir Rahma Tehreer Farmate Hain :

الشهيد من قام بشهادة الحق والعمل به الى ان قتل في سبيل الله  
(تفسير بيضاوي، ج ٢، ص ١٣٨)

Is Wazahat Se Maloom Hua Ke Jo Musalman Pakistan Waghaira Mamalik Se Jung Karte Huye Maare Jaayein Wo Shar'an Shaheed Nahin Hain Ke Wo Log Islam Ki Sarbulandi Ke Liye Nahin Ladte Hain

(فتاوى علييه، ج 1، ص 320)

Abde Mustafa Official

## **Sultan Salahuddin Ayyubi Aur Gustakhe Rasool**

Islami Tarikh Ke Azeem Hero Sultan Salahuddin Ayyubi Ne Kabhi Kisi Jangi Qaidi Ko Saza Nahin Di

Aap Aise Shafeeq Aur Raheem The Ke Dushmano Ke Liye Bhi Dil Mein Narmi Thi

Aapne Europe Ke Ek Shehzade Ko Apni Talwaar Se Kaata Tha Kyunki Usne Nabiye Kareem Sallallaho Ta'ala Alaihi Wasallam Ki Qabr Ukhadne Aur Madine Ki Eint Se Eint Bajane Ki Baat Ki Thi

Ghazi Salahuddin Ayyubi Ne Kaha Tha Ke Agar Main Use Apni Talwar Se Maut Ke Ghaat Na Utarta To Phir Main Apne Aaqa Sallallaho Ta'ala Alaihi Wasallam Ko Roze Mehshar Kya Moonh Dikhaunga?

(ہفت روزہ البشائر، لاہور، جنوری 2011ء حوالہ کارآمد تراشے)

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## **Filisteeni Musalmano Ke Liye Hum Kya Karein?**

Pehle Zara Ghaur Karein Ke Hum Kar Kya Sakte Hain? Hum Kitne Ahal Hain?

Humare Halaat Dhake Chhupe Hue Nahin Hain, Khud Ke Liye Karne Ko Bahut Kuchh Baaqi Pada Hai Ke Jinhein Kiye Bina Badi Badi Baatein Karna Khush Fahmi Ke Siwa Kuchh Nahin

Humare Naujawano Ko Dekhiye, Naukri Ke Liye Pareshan Hain

Apni Aadhi Umr Degrees Jama Karne Mein Laga Di Par Naukri Nahin Mil Rahi,

Ghareeb Hain Par Ek Moti Raqam Liye Ghoom Rahe Hain Ke Kahin Koi Naukri Mil Jaaye

Phir Us Naukri Ka Kya Karenge? Apne Ghar Ke Halaat Sudharenge Aur Hum Baat Kar Rahe The Qaum Ke Halaat Sudharne Ki Balki Filisteeni Musalmano Ki!

Ye To Bas Ek Baat Hui, Aisi Baatein Shumar Se Baahar Lagti Hain Aur Kaash Ye Bas Do Chaar Ka Haal Hota, Kaash Humari Baatein Jhooti Hoti

Kisi Ke Liye Uski Apni Aur Apni Bahno Ki Shadi Karna Hi Pehla Aur Aakhiri Maqsad Hai, Usse Filisteeni Musalmano Ke Liye Kis Baat Ki Ummeed Rakh Sakte Hain?

Ye Sab Masail Humare Hain, Hum Inhein Nazar Andaaz Kar Ke Aakhir Kaise Kisi Ke Liye Kuchh Kar Sakte Hain?

Mukhtasaran Ye Ke Pehle Kya Karna Hai Wo Dekhein, Tarjeehaat Kya Hain?, Tarteeb Kya Honi Chahiye? Aur Hum Kis Hadd Tak Apna Hissa Shamil Kar Sakte Hain?

Tamam Baato Pe Achhe Se Ghaur Karein, Phir Kaam Shuru Karein, Tasalsul Ke Saath Chalte Rahein

Yaqeen Jaaniye, Bas Baatein Karne Se Behtar Hoga

Abde Mustafa

## **Jhoote Tabeeb Mutawajje Ho'n!!!**

Hadeese Paak : "Jo Takallufan Ilaaj Kare Aur Use Ilme Tibb Na Aata Ho To Wo Zamin Hai."

Nabi E Kareem Sallallaho Ta'ala Alaihi Wasallam Ke Is Farman Ki Wazahat Ye Hai Ke Jis Ne Tibb Ke Usool Wa Zawabit Na Padhe Ho Aur Wo Logo Ke Samne Khud Ko Tabeeb Zaahir Kar Ke Ilaaj Kare Aur Us Ke Ilaaj Se Koi Mar Jaaye Ya Mareez Ko Kisi Qism Ka Nuqsan Pahunche To Wo Jaali Tabeeb Diyyat Ka Zaamin Hai.

Khwaah Insan Ho Ya Janwar Ilaaj Har Jandaar Ki Zarurat Hai Choonki Insan Makhlooqat Mein Afzal Hai Isiliye Us Ki Izzat Aur Takreem Ki Ahmiyat Bhi Utne Hi Zyada Bayan Ki Gayi Hai Aur Insani Jaan Ki Sihhat Aur Us Ki Hifazat Ke Liye Zaruri Iqdam Karne Ko Zyada Aham Qarar Diya Hai. Insani Sihhat Ki Hifaazat Ke Liye Ilaaj Ki Sahoolat Hone Ke Sath Mualij Ka Maahir Hona Bhi Nihayat Zaruri Hai.

Maal Wa Daulat Ki Lalach Bhi Aisa Karne Par Ubhaarti Hai Bil Khusoos Wo Pas Maand Ya Taraqqi Pazeer Ilaaqe Jahan Aspatal Ki Sahulat Maujood Nahi Ya Bahut Door Door Hai To Aisi Soorat Mein Is Tarah Ke Maqaamat Sone Ki Chidiya Sabit Hote Hain, Aise Log Un Maqaamat Par Apni Natajurba Kaari Ki Wajah Se Kayi Jaano Ki Ziya Ka Sabab Bante Hain.

(ابن ماجہ، 4، حدیث، 3466)

Baaz Afraad Ko Har Kaam Mein Koodne Aur Muft Ke Mashware Dene Ka Shauq Hota Hai Aise Log Apni Aadat Se Majboor Hokaar Har Beemari Ka Ilaj Batate Firte Hain Aur Us Tareeqa E Ilaaj Ko Apnaane Par Israar Bhi Karte Hain Kabhi Kabhi To Aise Totke Bhi Batate Hain Jo Marz Bhagane Ke Bajaye Us Ki Shiddat Badha Deta Hai Aur Un Ke Mashware Ke Ghalat Hone Ka Andaza Waqt Guzarnе Ke Baad Hota Hai. Aise Mashware Tadbeer Ke Tajweez Karda Ilaaj Se Wahi Najaat Paa Sakta Hai Jis Ki Aql Haazir Aur Zinda Ho.

(اسعاف الحاجتہ، 579، تحت الحديث، 3466)

Baaz Log Mareez Se Bughz Wa Keena Ki Wajah Se Use Ghalat Dawaiya Bata Dete Hain Aur Dawayi Ke Ulte Asraat Dekh Kar Khush Hote Hain.

Baaz Logo Ko Insano Par Tajurbe Karne Ka Shauq Hota Hai Usi Shauq Ko Wo Yun Poora Karte Hain Ki Tarah Tarah Ki Dawaiyo Ke Fawayid Wa Nuqsan Janne Ke Liye Aam Seedhe Saadhe Aur Bhole Bhaale Logo Par Tajurba Karte Hain Umuman Medical Store Waalo Se Log Bimari Bata Kar Dawa Talab Karte Hain Wo Bhi Tajurbe Ke Shauq Main Doctor Ki Hidayat Ke Bagair Dawa De Dete Hain Jis Ke Nataaij Takleef Main Izaafe Aur Jaan Jaane Jaisi Bhayanak Soorat Main Nikalte Hain.

Jhoothe Tabeeb Dar Asal Be Rahmi Intiqaami Mijaz Aur Is Tarah Ke Kayi Wujuhaat Ke Paidawar Hote Hain Lihaza Humein Ye Yaad Rakhna Chahiye Ke Islam Humein Raham Dili Ka Hukm Deta Hai. Chunanche Hadeese Qudsi Main Hai: Agar Tum Meri Rahmat Chahte Ho To Meri Makhlooq Par Raham Karo.

Nabi E Kareem Sallallahu Alaihi Wasallam Ne Farmaya : Be Shaq Allah Paak Apne Raham Karne Waale Bandon Par Hi Raham Farmata Hai. Islam Humein Be Hasi Wa Be Rahmi Se Bachata Hai Jaisa Ke Humare Nabi Sallallahu Alaihi Wasallam Ne Irshad Farmaya Jo Logon Par Raham Nahin Karta Allah Paak Us Par Raham Nahin Farmata.

(مسلم، ص 975، حديث 2318)

Mareezon Par Raham Ka Taqaaza Ye Hai Ke Hum Kisi Bhi Tarah Ghalat Ilaaj Batane Ke Bajaye Maahir Doctor Se Ruju karne Ka Mashwara Dein. Is Silsile Main Mareez Par Aane Waali Maali Dushwariyon Ko Bhi Hasbe Taufiq Door Karne Ki Koshish Karein. Aur Ye Sab Karte Huye Aise Alfaaz Istimal Karne Se Bachein Jo Mareez Ko Ghaayal Kar Dein Balki Wo Lahja Ikhtiyar

Karein Jo Use Ilaaj Ka Qaayil Aur Doctor Ki Jaanib Maail Kar Sake  
Humara Ye Rawaiya Jhuthe Tabeebon Mein Kami Ka Sabab  
Banega. In sha Allah

(ماخوذ، ماہنامہ فیضانِ مدینہ، دعوتِ اسلامی)

Abde Mustafa  
Dilbar Raahi Asdaqui



## **Naqshe Nalain Pe Naam**

Nabiye Kareem Sallallaho Ta'ala Alaihi Wasallam Ke Nalain Ki Misl Ek Naqsha Banaya Jaata Hai Jis Par Naam Bhi Likha Jaata Hai Aur Arabi Ash'aar Hatta Ke Quraani Aayaat Bhi Likhi Jaati Hain

Is Par Kuchh Logon Ka Aitraaz Hota Hai Ke Ye Durust Nahin Balki Be Adabi Hai Halanki Aisa Nahin Hai

Faiz -e- Millat, Hazrate Allama Faiz Ahmad Owaisi Rahimahullahu Ta'ala Likhte Hain Ke :

(Naqshe Nalain Par Aayat Likhna) Jaayez Hai, Imam Ahmad Raza Fazile Bareilvi Rahimahullahu Ta'ala Likhte Hain Ke Bismillah Shareef Is Par Likhne Mein Kuchh Haraj Nahin Agar Ye Khayaal Kijiye Ke Naale Muqaddas Qat'an Taaje Farq Ahle Iman Hai Magar Allah Ka Naam Wa Kalaam Har Shay Se Ajal Wa Aazam Wa Arfa Wa Aala Hai, Yun Hi Naqshe Naale Aqdas Mein Bhi Ehtiraz Chahiye To Ye Qayaas Ma'al Faariq Hai, Agar Huzoor Sallallaho Ta'ala Alaihi Wasallam Se Arz Ki Jaati Ke Naame Ilaahu Ya Bismillah Shareef Huzoor Ki Naal Par Likhi Jaaye To Pasand Na Farmate Magar Is Qadr Zaroori Hai Ke Naal Bahaalate Istemal Wa Timsaal Mahfooz Anil Ibtezaal Mein Tafaawut Badeehi Hai Aur Aamal Ka Niyyat Par Hai,

Ameerul Momineen, Faruqe -e- Aazam Ne Janwaraane Sadqa Ki Raano Par Allah Ka Naam Daagh Farmaya Tha Halanki Unki Raanein Bahut Mehal -e- Be Ehtiyati Hain Balki Sunan Daarmi Mein Hai :

Sayeed Bin Jabeer Farmate Hain Ke Main Ibne Abbas Radiallaho Ta'ala Anhumma Ke Baas Baithta Aur (Tehseele Ilm Ke Liye Fikri Ilmi Baatein) Register Par Likhta, Jab Wo Khatm Ho Jaata To Phir Main Apne Dono Jooti Ke Talwo Par Likhta

(فتاویٰ اولیسیہ، ج 1، ص 104، 105)

Abde Mustafa Official

## Raham Ki Apeel

Ilm Ke Baghair Baaz (Taqreer) Karna Haram Hai. Hadees Shareef Mein Hai Ke : "Ek Zamana Aisa Aayega Ke Ilm Waale Kam Hoge Aur Khateeb Kasrat Se Hoge.

(المعجم الكبير للطبراني، حديث 3041)

Aaj Anpadh Log Ulama Ki Mukhalifat Karte Hain Aur Mahaz Kisi Sunnate Zaayida Ke Tark Par Ulama Ko Be Amal Kahne Lagte Hain. Nabi E Kareem Sallallaho Ta'ala Alaihi Wasallam Ne Irshad Farmaya Ke Teen Aadmiyo Ki Behurmati Sirf Munaafiq Hi Karta Hai. Boodha Musalman, Aalime Deen Aur Aadil Hukmraan.

(مجمع الزوائد، ج 1، ص 127)

Ye Log Aawam Mein Tashaddud Faila Rahe Hain Aur Har Kisi Ko Apne Hi Mashayikh Aur Asaatiza Ka Paaband Dekhna Chahte Hain. Agar Neem Hakeem Apne Apne Gharo Ko Chale Jaayein To Mareez Khud Bakhud Shifa Paa Jaayega. Sahaba E Kiram Alaihimur Ridwan Jaahil Muballighin Ko Masjid Se Nikal Diya Karte The. Hazrate Sayyiduna Ali Ul Murtaza Karramallahu Wajhahul Kareem Jab Basra Mein Tashreef Laaye To Aap Ne Basra Ke Tamam Khateebo Ka Imtihan Liya Aur Nateeje Mein Hazrat Hasan Basri Rahmatullahi Ta'ala Alaih Ke Siwa Tamam Muballighin Ko Tableegh Se Rok Diya Aur Un Ke Mimbar Tod Kar Phenk Dene Ka Hukm Diya.

(تذكرة الاوليا صفحہ 13)

Lihaza Is Naazuk Kaam Ko Hath Daalne Se Pahle Apne Girebaan Mein Jhaank Lena Zaruri Hai.

Abde Mustafa

### Our Books In Roman Urdu :

#### **(1) Bahaar -e- Tehreer - By Abde Mustafa Official**

Ilmi, Tehqeeqi Aur Islahi Tehreero Par Mushtamil Ek Guldasta Jiske Ab Tak 14 Parts Release Ho Chuke Hain, Har Hisse Mein 25 Tehreerein Hain Jo Mukhtalaf Mauzuat (Topics) Par Hain

#### **(2) Allah Ta'ala Ko Uparwala Ya Allah Miyan Kehna Kaisa? - By Abde Mustafa Official**

Is Risale Mein Kai Hawalo Se Saabit Kiya Gaya Hai Ke Allah Ta'ala Ko Uparwala Ya Allah Miyan Kehna Jaaz Nahin Hai

#### **(3) Azaan -e- Bilal Aur Suraj Ka Nikalna - By Abde Mustafa Official**

Is Risale Mein Ek Waqiye Ki Tehqeeq Pesh Ki Gai Hai Jis Mein Hazrate Bilal Ke Azaan Na Dene Par Suraj Na Nikalne Ka Zikr Hai

#### **(4) Ishqe Majazi (Muntakhab Mazameen Ka Majmua) - By Abde Mustafa Official**

Is Risale Mein Kai Ahbaab Ke Mazameen Shamil Kiye Gaye Hain Jo Ishqe Majazi Ke Talluq Se Hain, Ishqe Majazi Ke Mukhtalaf Pahluo Par Ye Ek Haseen Sangam Hai

#### **(5) Gaana Bajana Band Karo, Tum Musalman Ho! - By Abde Mustafa Official**

Is Mukhtasar Se Risale Mein Gaane Bajane Ki Mazammat Par Kalaam Kiya Gaya Hai Aur Gaano Ke Kufriya Ash'aar Bayaan Kiye Gaye Hain Jise Padh Kar Kai Logon Ne Gaane Bajane Se Tauba Ki Hai

#### **(6) Shabe Meraj Ghause Paak - By Abde Mustafa Official**

Is Risale Mein Ek Mash'hoor Waqiye Ki Tehqeeq Bayaan Ki Gai Hai Jis Mein Hazrate Ghause Aazam Ka Shabe Meraj Humare Nabi Alaihisalam Se Milne Ka Zikr Hai

#### **(7) Shabe Meraj Nalain Arsh Par - By Abde Mustafa Official**

Is Risale Mein Ek Waqiye Ki Tehqeeq Pesh Ki Gai Hai Jis Mein Meraj Ki Shab Huzoor Nabiye Kareem Alaihisalam Ka Nalain Pehen Kar Arsh Par Jaane Ka Zikr Hai

#### **(8) Hazrate Owais Qarni Ka Ek Waqiya - By Abde Mustafa Official**

Is Risale Mein Hazrate Owais Qarni Ke Apne Dandaan Shaheed Kar Dene Waale Waqiye Ki Tehqeeq Bayaan Ki Gai Hai Aur Saath Ye Bhi Ke Allah Ke Aakhiri Rasool Alaihisalam Ke Dandaan Shaheed Hue The Ya Nahin Aur Hue To Uski Kaifyat Kya Thi Aur Kai Tehqeeqi Nikaat Shamil Bayaan Hain

#### **(9) Dr. Tahir Aur Waqar -e- Millat - By Abde Mustafa Official**

Ye Risala Majmua Hai Un Fatawa Ka Jo Hazrate Allama Mufti Waqaruddin Qadri Alahir Rahma Ne Dr. Tahirul Qadri Ke Liye Likhe Hain, Ye Fatawa Dr. Tahirul Qadri Ki Gumrahi Ko Bayaan Karte Hain

#### **(10) Taqreer Karne Waala Kaisa Ho? - By Abde Mustafa Official**

Is Risale Mein Aap Padhenge Ke Taqreer Karne Ka Ahal Kaun Hai, Ye Kiske Liye Jaaz Hai Aur Ek Muqarrir Ke Andar Kaun Kaun Si Baatein Honi Chahiyein

#### **(11) Ghaire Sahaba Mein Radiallaho Ta'ala Anho Ka Istemal - By Abde Mustafa Official**

## Bahaar -e- Tehreer (Part 14)

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Is Risale Mein Kai Dalail Se Saabit Kiya Gaya Hai Ke Sahaba Ke Ilawa Bhi Taraddi (Yaani Radiallaho Ta'ala Anho) Ka Istemal Kiya Ja Sakta Hai

### **(12) Ikhtelaf Ikhtelaf Ikhtelaf - By Abde Mustafa Official**

Ye Risala Ahle Sunnat Mein Maujood Furooi Ikhtelafaat Ke Hawale Se Hai, Is Mein Is Baat Ka Bayaan Hai Ke Jab Kabhi Ulama -e- Ahle Sunnat Ke Mabain Ko Mas'ala Ikhtelafi Ho Jaaye To Us Mein Kaisi Rawish Ikhteyar Ki Jaani Chahiye

### **(13) Chand Waqiyaat -e- Karbala Ka Tehqeeqi Jaayeza - By Abde Mustafa Official**

Waqiyaat -e- Karbala Ke Hawale Se Ahle Sunnat Mein Beshumar Waqiyaat Aise Aa Gaye Hain Jo Shio Ki Paidawaar Hain, Is Risale Mein Humne Chand Waqiyaat Ki Tehqeeq Pesh Ki Hai Jo Ke Apni Noiyat Ka Munfarid Kaam Hai, Is Tehqeeqi Risale Mein Kai Ilmi Nikaat Marqoom Hain

### **(14) Binte Hawwa (Ek Sanjida Tehreer) - By Kanize Akhtar**

Aurato Ki Zindagi Mein Paidaish Se Le Kar Nikah Aur Phir Baadahu Ke Mamlaat Ki Islah Ke Liye Is Risale Ko Ek Alag Andaz Mein Likha Gaya Hai

### **(15) Sex Knowledge (Islam Mein Sohbat Ke Aadab) - By Abde Mustafa Official**

Islam Mein Jinsi Talluqaat Aur Is Hawale Se Jadeed Masail Par Ye Risala Bade Hi Aam Faham Andaz Mein Likha Gaya Hai Aur Aasan Hone Ke Saath Saath Ye Risala Dalail Se Bhi Muzayyan Hai

### **(16) Hazrate Ayyoob Alaihissalam Ke Waqiye Par Tehqeeq - By Abde Mustafa Official**

Hazrate Ayyoob Alaihissalam Ke Mutalliq Mash'hoor Waqiyaat Ki Tehqeeq Par Ye Risala Likha Gaya Hai, Kai Hawalo Se Asal Riwayaat Aur Unki Kaifyat Ko Ambiya Ki Azmat Ko Madde Nazar Rakhte Hue Bayaan Kiya Gaya Hai

### **(17) Aurat Ka Janaza - By Janabe Ghazal Sahiba**

Aurat Ke Janaze Ko Kaun Kaun Dekh Sakta Hai?, Kaun Kaun Kandha De Sakta Hai?, Kya Shauhar Kandha Nahin De Sakta? Aur Aise Kai Sawalaat Ke Jawab Aapko Is Risale Mein Milenge

### **(18) Ek Aashiq Ki Kahani Allama Ibne Jauzi Ki Zubaani - By Abde Mustafa Official**

Ek Aashiq Ki Badi Dilchasp Kahani Hai Jis Mein Mazaah Hai, Tafreeh Hai, Sabaq Hai Aur Ibrat Hai

Is Waqiye Ko Allama Ibne Jauzi Ki Kitab "Zammul Hawaa" Se Liya Gaya Hai

### **(19) Huzoor Ki Shaan In The Quraan - By Mufti Ahmad Yaar Khan Nayeemi**

Is Kitab Mein Allah Ke Habeeb Alaihissalam Ki Shaan Mein Naazil Hone Waali Kai Aayaat Ko Yakja Kiya Gaya Hai

### **(20) Husne Mustafa Aur Kalame Raza - By Maulana Sajjad Ali Faizi**

Is Kitab Mein Aala Hazrat Ke Naatiya Ash'aar Mein Se Un Ash'aar Ko Naqal Kiya Gaya Hai Jo Mustafa Kareem Alaihissalam Ke Husn Par Hain

Iske Aur Bhi Hisse Hain Jinka Naam "Qasida -e- Meraj Ki Sharah Aur Sharahe Kalaame Raza" Hai

### **(21) Afzaliyate Siddique -e- Akbar Wa Farooqe Aazam**

By Tajushshariah, Mufti Akhtar Raza Khan

Ye Kitab Hazrate Abu Bakr Siddique Aur Hazrate Umar Faruque Radiallaho Ta'ala Anhumu Ki Afzaliyat Par Likhi Gai Hai

### **(22) Kya Hazrate Bilal Radiallaho Ta'ala Anho Ka Rang Kaala Tha? - By Abde Mustafa Official**

Hazrate Bilal Ke Rang Ke Mutalliq Tehqeeqi Bahas Ke Aapka Rang Kaisa Tha, Is Mein Saabit Kiya Gaya Hai Ke Aap Kaale Nahin The Jaisa Ke Mash'hoor Hai

### **(23) Hazrate Bilal Ke Islam Laane Ka Waqiya Kya Tha? - By Abde Mustafa Official**

Hazrate Bilal Ke Islam Qabool Karne Ke Talluq Se Kai Waqiyaat Mash'hoor Hain Jinki Koi Asal Nahin Hai, Is Risale Mein Asal Waqiye Ko Bayaan Kiya Gaya Hai

### **(24) Sharah Mishkaat (Kitabul Iman) - By Mufti Ahmad Yaar Khan Nayeemi**

Ye Kitab Mishkaat Shareef Ke Kitabul Iman Ki Sharah Hai

### **(25) Chand Ghair Motabar Kitabein - By Maulana Hasan Noori**

Is Risale Mein Ghair Motabar Kitabo Maslan Noorname, Dus Biwiyo Ki Kahani Waghaira Ki Nishandehi Ki Gai Hai

### **(26) Tirmizi (Part 1) - By Muhammad Bin Eisa Tirmizi**

Ye Sihah Sitta Mein Dakhil Mash'hoor Hadees Ki Kitab Tirmizi Shareef Ka Ek Hissa Roman Urdu Mein Hai

### **(27) Aaiye Namaz Seekhein (Part 1) - By Abde Mustafa Official**

Is Kitab Mein Namaz Padhne Aur Isse Mutalliq Zyada Se Zyada Masail Ko Jama Karne Ki Koshish Ki Gai Hai, Istelahaat Ko Aasan Andaz Mein Bayaan Kiya Gaya Hai, Iske Agle Hissu Par Bhi Kaam Jaari Hai

### **(28) Sharah Mishkaat (Kitabul Ilm) - By Mufti Ahmad Yaar Khan Nayeemi**

Ye Mishkaat Shareef Ke Kitabul Ilm Ki Sharah Hai

### **(29) Sahih Bukhari Aur Ilme Ghaib - By Allama Muhammad Abdul Qadir**

Is Kitab Mein Sahih Bukhari Se Un Hadeeso Ko Liya Gaya Hai Jin Mein Ilme Ghaibe Mustafa Ki Daleel Hai,

Bukhari Bukhari Ki Ratt Lagane Waalo Ko Is Mas'ale Par Jawab Dene Ke Liye Ye Ek Achhi Kitab Hai

### **(30) Difa -e- Kanzul Iman - By Tajushshariah, Mufti Akhtar Raza Khan**

Ye Kitab Aala Hazrat Ke Tarjuma -e- Quran, Kanzul Iman Ke Difa Mein Hai

### **(31) Pehle Farz Nafil Baad Mein - By Aala Hazrat, Imam Ahmad Raza Khan Bareilvi**

Ye Risala Farz Aur Nawafil Ki Adayegi Ki Tehqeeq Par Hai Ke Jiske Zimme Faraiz Baaqi Ho'n Uska Nawafil Mein Mashghool Hona Durust Nahin

### **(32) Qiyamat Ke Din Logon Ko Kis Ke Naam Ke Saath Pukara Jayega - By Abde Mustafa Official**

Is Risale Mein Is Baat Ki Tafseel Bayaan Ki Gai Hai Ke Qiyamat Ke Din Logon Ko Maa Ke Naam Ke Saath Pukara Jayega Ya Baap Ke Naam Se

### **(33) Yaare Ghaar - By Dr. Asif Ashraf Jalali**

Ye Kitab Hazrate Abu Bakr Siddique Radiallaho Ta'ala Anho Ki Fazeelat Par Hai

### **(34) Tie Ka Mas'ala - By Huzoor Tajushshariah**

Ye Risala Tie Ke Mas'ale Par Hai Ke Is Ka Pehenna Jaaiz Nahin Hai

### **(35) Sawaneh Tajushshariah - By Mufti Dr. Yunus Raza**

Ye Risala Huzoor Tajushshariah, Allama Mufti Akhtar Raza Khan Bareilvi Ki Sawaneh Hayaat Hai

### **(36) Huzoor Tajushshariah Aur Bukhari Shareef Ki Pehli Hadees Ka Dars - By Maulana Muhammad Raza Markazi**

Ye Risala Bukhari Shareef Ki Pehli Hadees Ki Sharah Aur Kai Ilmi Nikaat Par Mushtamil Hai

### **(37) Huzoor Tajushshariah Ke Kalaam Mein Muhawraat Ka Istemal - By Muhammad Kashif Raza Shaad Misbahi**

Is Risale Mein Huzoor Tajushshariah Ke Likhe Kalaam Mein Muhawraat Ke Istemal Ka Zikr Hai

### **(38) Hussamul Haramain - By Aala Hazrat Imam Ahmad Raza Khan Bareilvi**

Ye Kitab Deobandiyo Ke Akabireen Pe Ulama -e- Haramain Ke Fatawa Ka Majmua Hai Jis Mein Unhein Kafir Qaraar Diya Gaya Hai

### **(39) Haque Par Kaun? - By Allama Muhammad Zafar Attari**

Is Kitab Mein Daure Haazir Ke Firqo Ke Batil Aqa'id Ka Radd Kiya Gaya Hai Aur Ahle Sunnat Ki Haqqaniyat Bayaan Ki Gai Hai

### **(40) Shirk Kya Hai? By Allama Muhammad Ahmad Misbahi**

Shirk Ke Mauzu Pe Ek Behtareen Kitab Hai Jis Mein Shirk Ka Asal Mafhoom Bayaan Kiya Gaya Hai

### **(41) Qurbani Ka Bayaan From Bahaar -e- Shariat - By Allama Mufti Amjad Ali Aazmi**

Ye Risala Qurbani Ke Bayaan Par Hai Jo Ke Bahaar -e- Shariat Se Makhooz Hai

### **(42) Zibah Ka Bayaan From Bahaar -e- Shariat - By Allama Mufti Amjad Ali Aazmi**

Ye Risala Zibah Ke Bayaan Par Hai Jo Ke Bahaar -e- Shariat Se Makhooz Hai

### **(43) Eisaiyat Se Islam Tak - By Allama Ghulam Rasool Qasmi**

Eisaiyat Aur Islam Ke Taqabul Par Ye Ek Achhi Kitab Hai, Taqabule Adyaan Par Mutala Karne Waalo Ke Liye Ye Ek Mufeed Kitab Hai

### **(44) Zambik Ka Maana Aur Masla -e- Durood - By Allama Syed Ahmad Sayeed Kaazmi**

Is Risale Mein Huzoor Alaihissalam Ke Liye Warid Lafz "Zambik" Ka Mafhoom Bayaan Kiya Gaya Hai

### **(45) Islami Taleem (Part 1) - By Allama Mufti Jalaluddin Ahmad Amjadi**

Ye Kitab Islam Ki Bunyadi Malumaat Par Mushtamil Hai, Bachho Ko Padhane Ke Liye Ye Ek Achhi Kitab Hai

### **(46) Muharram Mein Kya Jaiz Aur Kya Najaiz? - By Allama Tatheer Ahmad Razvi**

Ye Kitab Muharram Mein Hone Waale Khurafaat Ke Radd Mein Hai Aur Saath Hi Karne Waale Achhe Kaamo Ka Bhi Bayaan Hai

### **(47) Muharram Mein Nikah - By Abde Mustafa Official**

Is Risale Mein Bayaan Kiya Gaya Hai Ke Maahe Muharram Mein Bhi Nikah Jaaz Hai Aur Ise Najaiz Kehna Bilkul Ghalat Hai, Muharram Mein Gham Manana Ye Koi Islami Rasm Nahin Aur Chahe Ghar Banana Ho Ya Machhli, Anda Aur Gosht Waghaira Khana Sab Muharram Mein Jaaz Hain

### **(48) Islami Zindagi - By Mufti Ahmad Yaar Khan Nayeemi**

Is Kitab Mein Aap Padhenge Ke Islami Tariqe Se Zindagi Kis Tarah Guzari Jaaye Saath Hi Musalmano Ki Zindagi Ke Kai Shobajaat Mein Raaij Rasm Riway Ke Bayaan Par Ye Ek Achhi Kitab Hai

### **(49) Riwayato Ki Tehqeeq (Part 1) - By Abde Mustafa Official**

Ye Risala Ahle Sunnat Mein Mash'hoor Riwayato Ki Tehqeeq Par Mushtamil Hai, Is Mein Riwayato Ki Tehqeeq Bayaan Ki Gai Hai, Sahih Riwayato Ki Sihhat Par Aur Batil Riwayato Ke Mauzu Wa Be Asal Hone Par Dalail Pesh Kiye Gaye Hain, Iske Aur Bhi Hisso Par Kaam Jaari Hai

### **(50) Riwayato Ki Tehqeeq (Part 2) - By Abde Mustafa Official**

Ye Riwayato Ki Tehqeeq Ka Dusra Hissa Hai, Iske Aur Bhi Hisso Par Kaam Jaari Hai

### **(51) Sharahe Kalaame Raza - By Al Hafiz Al Qaari Maulana Ghulam Hasan Qadri**

Is Kitab Mein Aala Hazrat Ke Kalaam Mein Se Baaz Ki Sharah Hai, Iske Aur Bhi Hisse Hain Jinka Naam "Husne Mustafa Aur Kalaame Raza Aur Qasida -e- Meraj Ki Sharah" Hai

### **(52) Imamul Ayimma Abu Bakr Siddique - By Allama Ghulam Rasool Qasmi**

Ye Kitab Hazrate Abu Bakr Siddique Ki Fazeelat Par Hai Aur Saahibe Kitab Ko Janne Waale Inka Andaaze Tehreer Zaroor Jaante Honge

### **(53) Aulia -e- Rijalul Hadees - By Allama Abdul Mustafa Aazmi**

Ye Kitab Muhaddiseen Ki Seerat Ke Mukhtasar Ahwaal Par Mushtamil Hai, Taqreeban 200 Muhaddiseen Wa Fuqaha Ke Ahwaal Darj Kiye Gaye Hain

### **(54) Tamheede Imaan - By Aala Hazrat, Imam Ahmad Raza Khan Bareilvi**

Is Kitab Mein Batil Firqo Ke Aqa'id Ka Radd Aur Ahle Sunnat Ke Aqa'id Ka Bayaan Hai

### **(55) Sharah Qasida -e- Meraj - By Al Hafiz Al Qaari Maulana Ghulam Hasan Qadri**

Ye Sharahe Kalaame Raza Ka Teesra Hissa Hai, Iske Do Hisso Banaam "Sharahe Kalaame Raza" Aur "Husne Mustafa Aur Kalaame Raza" Ka Zikr Hum Kar Aaye Hain

### **(56) Imam Mahdi (Zamana -e- Zuhoor Aur Alamaat) - By Imam Ibne Hajar Haytmi Shafayi**

Is Kitab Mein Hazrate Imam Mahdi Ke Nuzool Ke Mutalliq Tafseel Bayaan Ki Gai Hai

### **(57) Break Up Ke Baad Kya Karein? - By Abde Mustafa Official**

Ye Risala Un Naujawano Ke Liye Likha Gaya Hai Jo Ishq-e Majazi Mein Dhoka Kha Kar Apni Zindagi Ke Safar Ko Jaari Rakhne Ke Liye Raah Talash Kar Rahe Hain

### **(58) Ek Nikah Aisa Bhi - By Abde Mustafa Official**

Ye Ek Sachhi Kahani Hai, Ek Nikah Ki Kahani, Is Mein Jahan Islami Tariqe Se Nikah Ko Bayaan Kiya Gaya Hai Wahin Is Par Amal Ki Koshish Bhi Ki Gai Hai

Hai To Ye Ek Kahani Par Is Mein Aap Tehqeeqi Nikaat Bhi Mulahiza Farmayenge

### **(59) Ali Wa Muawiyah - By Allama Ghulam Rasool Qasmi**

Ye Risala Hazrate Ali Wa Hazrate Ameer-e Muawiyah Ke Darmiyan Hue Ikhtelaaf Aur Ahle Sunnat Ke Is Par Nazariye Ke Bayaan Mein Hai

### **(60) Kafir Se Sood - By Abde Mustafa Official**

Is Risale Mein Aap Padhenge Ke Ek Kafir Aur Musalman Ke Darmiyan Sood Ki Kya Sooratein Hain? Aur Saath Hi Loan, Bank & Post Interest Par Ulama -e- Ahle Sunnat Ki Tehqeeq Bhi Shamile Risala Hai

### **(61) Main Khan Tu Ansari - By Abde Mustafa Official**

Islam Mein Qaum, Zaat Aur Biradri Waghaira Ki Asal Par Ye Ek Tehqeeqi Kitab Hai, Is Mein Masawaat Ko Qaaim Karne Ki Targheeb Dilai Gai Hai, Kufu Ke Mas'ale Par Tehqeeqi Mawaad Bhi Shamile Kitab Hai

### **(62) Riwayato Ki Tehqeeq (Part 3) - By Abde Mustafa Official**

Ye Riwayato Ki Tehqeeq Ka Teesra Hissa Hai, Iske Do Hissos Ka Zikr Hum Kar Aaye Hain, Iske Chauthi Hisse Par Kaam Jaari Hai

### **(63) Jurmana - By Abde Mustafa Official**

Ye Risala Maali Jurmane Ke Mutalliq Likha Gaya Hai, Maali Jurmana Fiqhe Hanafi Mein Jaaz Nahin Hai Aur Ise Dalail Se Saabit Kiya Gaya Hai

### **(64) La Ilaha Illallah, Chishti Rasoolullah? - By Abde Mustafa Official**

Ye Risala Auliya Ki Ek Khaas Haalat Ke Bayaan Mein Hai Jise "Sukar" Aur "Shathiyaat" Waghaira Se Tabeer Kiya Jaata Hai

Is Talluq Se Ahle Sunnat Ke Motadil Mauqif Ko Dalail Ke Saath Bayaan Kiya Gaya Hai  
Ye Risala Unke Liye Dawate Fikr Hai Jo Ifraato Tafreet Ke Shikaar Hain

### **(65) Hazrate Ali Ki Wiladat Kahan Hui? - By Allama Qari Luqman Shahid**

Is Risale Mein Is Baat Ka Bayaan Hai Ke Hazrate Ali Radiallaho Ta'ala Anho Ki Wiladat Khana -e- Kaaba Mein Nahin Hui, Ye Risala Urdu Mein "Mawloode Kabah Kaun?" Ke Naam Se Maujood Hai Aur Roman Urdu Mein Ye Talkhees Hai

### **(66) Sarkar Ka Hulya Mubarak Ba Riwayate Umme Mabad - By Abde Mustafa Official**

Is Risale Mein Husne Mustafa Par Ek Riwayat Jise Riwayate Umme Maabad Ke Naam Se Jaana Jaata Hai, Ko Naqal Kiya Gaya Hai Aur Chand Baato Ko Shamil Kar Ke Ek Mukhtasar Sa Bayaan Tarteef Diya Gaya Hai

### **(67) Qanoon -e- Shariat - By Allama Qazi Shamsuddin Ahmad**

Mukhtasar Aqaid Aur Namaz, Roza Aur Taharat Waghaira Ke Masail Par Ye Bahut Hi Mash'hoor Kitab Hai, Ilme Fiqh Haasil Karne Ka Aaghaz Karne Ke Liye Behtareen Kitab Hai



### **(68) Shumoolul Islam - By Aala Hazrat, Imam Ahmad Raza Khan Barelvi**

Ye Risala Humare Nabi Alaihissalam Ke Walidain Ke Iman Ke Talluq Se Likha Gaya Hai, Is Mein Saabit Kiya Gaya Hai Ke Huzoor Alaihissalam Ke Walidain Iman Waale The

### **(69) Shirk Ki Haqeeqat - By Allama Asif Abdullah Qadri**

Is Kitab Mein Aayaat -e- Quraniya Aur Ahadees Se Shirk Ki Haqeeqat Ko Bayaan Kiya Gaya Hai Aur Har Baat Par Shirk Ka Fatwa Lagane Waalo Ko Jawab Diya Hai

### **(70) Be Peer Ka Peer Shaitan Hai - By Aala Hazrat, Imam Ahmad Raza Khan Barelvi**

Is Risale Mein Mash'hoor Qaul "Jiska Koi Peer Nahin Uska Peer Shaitan Hai" Ki Tehqeeq Aur Mafhoom Bayaan Kiya Gaya Hai

### **(71) Pardadari - By Sayyid Muhammad Sikander Warsi**

Ye Risala Parde Ke Masail Par Mushtamil Hai, Sawal Jawab Ke Andaz Mein Parde Ke Talluq Se Is Mein Kai Masail Hain

### **(72) Zarbe Haidari - By Allama Ghulam Rasool Qasmi**

Ye Kitab Rafizyo Aur Tafzeeliyo Neez Wo Sunni Hazraat Jo Hazrate Ali Radiallaho Ta'ala Anho Ki Shaan Mein Ghulu Se Kaam Lete Hain, In Sab Ke Radd Mein Likhi Gai Zabardast Kitab Hai Jis Pe Kasrat Se Akabir Ulama Ki Taqareez Maujood Hain

### **(73) Saltanat -e- Mustafa - By Allama Mufti Ahmad Yaar Khan Nayeemi**

Ye Kitab Humare Nabi Alaihissalam Ke Ikhteyaraat Par Likhi Gai Hai Ke Allah Ta'ala Ne Aapko Kitna Mukhtar Banaya Hai

### **(74) Badmazhabo Se Rishte - By Allama Mufti Jalaluddin Ahmad Amjadi**

Is Risale Mein Badmazhabo Se Mel Jol Ki Sharai Haisiyat Bayaan Ki Gai Hai, Unse Talluq Aur Rishtedari Ki Mazammat Bayaan Ki Gai Hai

### **(75) Saniha -e- Karbala - By Allama Ghulam Rasool Qasmi**

Aap Is Risale Ko Waqiyaat -e- Karbala Par Sabse Mukhtasar Aur Motabar Keh Sakte Hain

Is Mein Tehqeeqi Andaaz Apnaya Gaya Hai Aur Be Saro Paa Ki Riwayato Ko Naqal Nahin Kiya Gaya Hai Jaisa Ke Is Mauzu Par Likhi Gai Aksar Kutub Mein Dekhne Ko Milta Hai

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